

**SILIGURI MAHILA MAHABIDYALAYA**  
**INTERNAL ASSESMENT**  
**SUB: PHILOSOPHY**  
**SEMESTER – V**  
**HONOURS PROGRAM**

**Prepare Assignment on any one of the following within 800 words:10 x1= 10**

**CORE COURSE: XI [TARKASAMGRAHA]**

1. Distinguish between Yathartha and Ayarthartha Anubhaba. Describe different types of Ayarthartha anubhaba. 10
2. Define Perception. Distinguish between Nirvikalpaka and Savikalpaka perception. 10

**CORE COURSE: XII [ANALYTIC PHILOSOPHY - I]**

1. What are the criteria of Sentence Meaning according to Hospers? 10
2. Define Knowledge. Distinguish between Knowledge and Belief. 10

**DISCIPLINE SPECIFIC ELECTIVE (DSE) - I**  
**AN ENQUIRY CONCERNING HUMAN UNDERSTANDING**

1. Explain David Hume's concept of Philosophy. 10
2. Differentiate between Impression and Idea according to Hume. 10

**OR**

**GITA**

1. How does Krishna convince Arjuna to fight? 10
2. Why the First Chapter of Gita is called 'Arjunavishadyoga' – Explain. 10

**DISCIPLINE SPECIFIC ELECTIVE (DSE) - II**  
**PHILOSOPHY OF MIND**

1. Explain Reductive Materialism. 10
2. Explain Philosophical Behaviourism. 10

**OR**

**PROBLEMS OF PHILOSOPHY**

1. Explain after Bertrand Russell the possibility of *a-priori* knowledge. 10
2. Define the principle of Induction after Russell. 10

## **PROGRAMME COURSE**

### **SKILL ENHANCEMENT COURSE (SEC) – I [BASICS OF COUNSELING]**

1. Define mental health. Explain the importance of mental health to maintain a good life. 10
2. Explain the importance of Listening in Counseling. 10

### **DISCIPLINE SPECIFIC ELECTIVE (DSE) - 1: PAPER-1 PSYCHOLOGY**

1. Explain in detail about the nature and scope of Psychology. 10
2. Explain Gestalt's theory of Perception. 10

**OR**

### **PHILOSOPHY OF RELIGION**

1. Explain Ontological argument in favour of the existence of God. 10
2. Explain the concept of Humanism in the light of Rabindranath Tagore. 10

### **GENERIC ELECTIVE (GE) - 1: PAPER-1 INDIAN PHILOSOPHY**

1. Write a note on Carvaka Ethics. 10
2. Explain the Gunas of Prakriti and its characteristic feature according to Samkhya. 10